**PATENT** 

(Practitioner's Docket No. IN-9518)

Group Art Unit: Not Assigned

Examiner: Not Assigned

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Luis VARELA de la ROSA et al.

US Serial No. 10/092,679

Filed: Wednesday, April 24, 2002

For: HIGH SOLIDS DISPERSION FOR WIDE TEMPERATURE, PRESSURE

SENSITIVE ADHESIVE APPLICATIONS

Patent\*:

**Issue Date** 

Reexamination No.: Réissue:

**Issue Date** 

**Issue Date** \*N0TE: Insert name(s) of inventor(s) and title for patent.

Assistant Commissioner for Patents

Washington, D.C. 20.231

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## STATEMENT UNDER 37 C.F.R. § 3.73(b)-**ESTABLISHING RIGHT OF ASSIGNEE TO TAKE ACTION**

CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\* (When using Express Mail, the Express Mail label number is mandatory; **Express Mail certification optional.)** 

I hereby certify that, on the date shown below, this correspondence is being:

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## **TRANSMISSION**

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Signature

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Date: April 24, 2002

(type or print name of person certifying)

(Statement under 37 C.F.R. § 3.73(b) - Establishing Right of Assignee to Take Action [16-16]-page1)

1. The assignee(s) of the entire right, title and interest hereby seek(s) to take action in the PTO in this matter.

## **IDENTIFICATION OF ASSIGNEE**

2.	BASF AG	
	Name of assignee CORPORATION	
_	Type of assignee, e.g., corporation, partnership, university, government agency, etc.	
	PERSON(s) AUTHORIZED TO SIGN	
3.	Michael F. Morgan, 42,906	
_	(type name of person authorized to sign on behalf of assignee)  Attorney	
	Title of person authorized to sign	
	(complete the following, if applicable)	
х		
	'the assignee.	
	BASIS OF ASSIGNEE'S INTEREST	
O,	wnership by the assignee is established as follows:	
A.	An assignment from the inventor(s) of the matter identified above, which was recorded in the PTO at	
	Reel, Frame	
	2. x An assignment (document) separately being submitted for recordal herewith.	
	AND/OR	
В.	A chain of title from the inventor(s) to the current assignee as shown below:	
	1. From: Name of inventor(s) To:	
	Recorded in PTO: ReelFrame_	

(Statement under 37 C.F.R. § 3.73(b) - Establishing Right of Assignee to Take Action [16-16]--page 2)

(check item b | w, and add details, if applicabl ) Additional documents in the chain of title are listed in the attached Supplemental Sheet. **COPIES OF DOCUMENTS IN CHAIN OF TITLE** (complete this item, if copies are being sent) Copies of the assignment(s) or other document(s) in the chain of title are attached as follows: 3. Reg. No.: 42,906 Michael F. Morgan Type or print name of attorney **BASF Corporation** Tel. No.: (248) 948-2355 26701 Telegraph Road P.O. Address Southfield, Michigan 48034-2442

Customer No. 26922